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**UTILITY
PATENT APPLICATION
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

| | |
|----------------------------|-----------------------------------------------------------------------------------|
| <i>Attorney Docket No.</i> | 80041 |
| <i>First Inventor</i> | Jernigan et al. |
| <i>Title</i> | HIGH IV MELT PHASE POLYESTER POLYMER CATALYZED WITH ANTIMONY CONTAINING COMPOUNDS |

Express Mail Label No. EU817778215US22856 U.S. PTO
10/796238
030904

| APPLICATION ELEMENTS | | ADDRESS TO: |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| See MPEP chapter 600 concerning utility patent application contents. | | Commissioner for Patents Mail Stop Patent Application P.O. Box 1450 Alexandria, VA 22313-1450 |
| 1. <input checked="" type="checkbox"/> Specification | [Total Pages 63] | 5. <input type="checkbox"/> Assignment Papers (cover sheet & documents(s)) |
| 2. <input type="checkbox"/> Drawing(s) (35 USC 113) | [Total Sheets] | 6. <input type="checkbox"/> Information Disclosure Statement (IDS) <input type="checkbox"/> Copies of IDS Citations <input type="checkbox"/> Copy of IDS from Prior Application |
| 3. Oath or Declaration | [Total Pages] | 7. <input type="checkbox"/> Preliminary Amendment |
| a. <input type="checkbox"/> Newly executed (original or copy) | | 8. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> |
| b. <input type="checkbox"/> Copy from a prior application (37CFR 1.63(d)) <i>(for continuation/divisional with Box 12 completed)</i> | | 9. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i> |
| i. <input type="checkbox"/> DELETION OF INVENTOR(S) | Signed statement attached deleting inventor(s) named in the prior application, see 37CFR 1.63(d)(2) and 1.33(b). | 10. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. |
| 4. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 | | 11. <input checked="" type="checkbox"/> Other: <u>Unsigned Declaration</u> |

12. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation Divisional Continuation-in-part (CIP) of prior application No.:

Prior application information: Examiner Group/Art Unit:

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure to the prior application, from which an oath or declaration is supplied under Box 3b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

| CLAIMS | (1) FOR | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE | (5) CALCULATIONS |
|------------------------------------------------------------|-----------|------------------|------------------|-------------------------------|------------------|
| TOTAL CLAIMS (37 CFR 1.16(c)) | 77 - 20 = | 57 | X \$18 = | 1,026 | |
| INDEPENDENT CLAIMS (37 CFR 1.16(b)) | 9 - 3 = | 6 | X \$86 = | 516 | |
| MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d)) | | | | + \$290 = | 0 |
| | | | | BASIC FEE (37 CFR 1.16(e)) | 770 |
| | | | | TOTAL to be CHARGED = | \$2,312 |

The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper or credit any overpayment to Deposit Account No. 05-0221. Any submission during prosecution which requires an EOT should be treated as including a Petition for the required extension and be charged to Deposit Account No. 05-0221. A duplicate copy of this sheet is enclosed.

13. CORRESPONDENCE ADDRESS

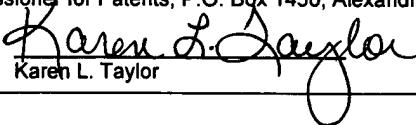
| | | |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------|
| NAME Dennis V. Carmen | SIGNATURE  | DATE March 9, 2004 |
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CERTIFICATE OF MAILING UNDER 37 CFR 1.10

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Karen L. Taylor

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